

PTO/SB/81 (07-08) Approved for use through 12/31/2008. OMB 0651-0035

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Application Number 10/634,970 August 5, 2003 Filing Date Milton HARRIS First Named Inventor METHOD FOR PURIFYING A BRANCHED. Title 1657 Art Unit David M. NAFF **Examiner Name** Attorney Docket Number SHE0010.13

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | | | | |
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| A Power of Atto | omey is submitted herewith. t Practitioner(s) associated with the following Cu | ••• | | | 7 | |
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| Applicant/Inver | | | | | | |
| Assignee of record of the entire Interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) (Form PTO/S8/96) submitted herewith or filed on | | | | | | |
| 1 | SIGNATURE of Applica | nt or Assignee | of Record | T- 1 01 000B | | |
| Signature Wilw (1. Mula | | | Date | July 31, 2008 (650) 631-3100 | | |
| Name | | | Telephone | (030) 031-3100 | | |
| Title and Company Nektar Therapeutics | | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. | | | | | | |
| "Total of | forms are submitted. | | | | | |

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | |
|---|--|--|--|--|--|
| Applicant/Patent Owner: J. Milton HARRIS, et al. | | | | | |
| Application No./Patent No.: 10/634,970 Filed/Issue Date: August 5, 2003 | | | | | |
| Entitled: METHOD FOR PURIFYING A BRANCHED WATER-SOLUBLE POLYMER | | | | | |
| Nektar Therapeutics AL, Corporation , a Corporation (Name of Assignee) , (Type of Assignee, e.g., corporation, partnership | On p, university, government agency, etc.) | | | | |
| states that it is: 1. \overline{X} the assignee of the entire right, title, and interest; or | | | | | |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%) | | | | | |
| in the patent application/patent identified above by virtue of either: | | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | | |
| OR B. X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: | | | | | |
| 1. From: J. Milton Harris et al. To: Shearwater Polymers, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 7538 Frame 0409 or for which a copy thereof is attached. | | | | | |
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| To: Nekter Theraneutics AL, Corporation | | | | | |
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| Additional documents in the chain of title are listed on a supplemental sheet. | | | | | |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be Division in accordance with 37 CFR Part 3, to record the assignment in the records of 302.08] | e submitted to Assignment | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | July 31, 2008 | | | | |
| Signature | Date (450) 621 2100 | | | | |
| Mark A. Wilson | (650) 631-3100 | | | | |
| Printed or Typed Name | Telephone Number | | | | |
| Senior Patent Counsel and Assistant Secretary | | | | | |
| Title | | | | | |

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